



STEVE SISOLAK  
Governor

**MEMBERS**  
KENT LAY, CHAIRMAN  
MARGARET CAVIN  
BRYAN COWART  
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JAN B. LEGGETT  
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STEVE MENZIES

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS”

**DATE:** FEBRUARY 17, 2021  
**TIME:** 8:30 AM  
**LOCATION:** Tele-meeting via Zoom  
Join Zoom Meeting  
<https://zoom.us/j/97211872426?pwd=bXNuTnRzaVcrR1RqeU4wcXNSNG5CQT09>

Meeting ID: 972 1187 2426  
Passcode: 473475  
One tap mobile  
+16699006833,,97211872426# US (San Jose)  
+12532158782,,97211872426# US (Tacoma)

Dial by your location  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington D.C)  
+1 312 626 6799 US (Chicago)

Meeting ID: 972 1187 2426  
Find your local number: <https://zoom.us/u/ade87ia63w>

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON  
NO CELL PHONES OR BEEPERS PLEASE!**

\*\*\* AGENDA \*\*\*

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:**

1. **Disciplinary Hearing: Continued from August 26, 2020**  
**\*Preferred Construction, License No. 78203**  
Jose Carlos Robles, Managing Member  
William Leonard Brown, Managing Member, CMS, Trade

8:30

2. **Disciplinary Hearing: Continued from January 20, 2021**  
**\*New Vision Landscaping by Gabriel, License No. 67374**  
Gabriel Arthur Hernandez, Owner, CMS, Trade
  
3. **Disciplinary Hearing:**  
**\*Eternal Plumbing Solutions LLC, License No. 81678**  
Kyle Gerard Lessard, Managing Member, CMS, Trade
  
4. **Disciplinary Hearing: Continued from October 21, 2020**  
**\*Red Rose Inc dba, Petersen Dean Roofing and Sheet Metal, License Nos. 0009094A, 59339**  
James Patrick Petersen, President, CMS, Trade  
David Harold Morgan, Vice President, CMS, Trade
  
- \*Petersen Dean Inc., License No. 82933**  
James Patrick Petersen, President, Secretary, Director  
Steve Ray Howard, Treasurer
  
- \* Adjournment

**\*Denotes items on which action may occur.**

## **PUBLIC NOTICE**

Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website and the Public Notice Website.

## **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200,  
Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)